



# **NEW YORK CITY EARLY EDUCATION CENTER (NYCEEC) FULL-DAY PRE-K PROGRAM REGISTRATION FORM** FOR 2021-2022 SCHOOL YEAR

## **DIRECTIONS:**

Please print clearly in blue or black ink only. Please note that only parents/guardians who are New York City residents may submit a registration form. Sign and return this registration form directly to each NYCEEC you

| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ake a copy of this registration form and<br>Kindergarten Directory available at you | •                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|
| NAME OF NYCEEC YO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OU ARE REGISTERING AT: _                                                            |                                              |
| Section A: STUDENT INFORMATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N – Please print clearly in ink                                                     |                                              |
| STUDENT LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STUDENT FIRST NAME DATE OF BIRTH (r                                                 | mm/dd/yyyy) GENDER (optional)                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , ,                                                                                 | 2017 □ <sub>M</sub> □ <sub>F</sub>           |
| STUDENT CURRENT ADDRESS (Hou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | use #, Street, Apt. #, City, State and Zip Code)                                    | STUDENT HOME DISTRICT (optional)             |
| STODENT CORRENT ADDRESS (1100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ase #, Street, Apt. #, Oity, State and Zip Code,                                    | STODENT HOME DISTRICT (optional)             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                              |
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| Section B: OPTIONAL INFORMAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ION – Please print clearly in ink                                                   |                                              |
| HEALTH INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                                                                                   |                                              |
| Does the student have health insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ce?                                                                                 |                                              |
| Yes If yes, what type of coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | is it? Private Health Insurance Medica                                              | id Child Health Plus B                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                                   |                                              |
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| HOME LANGUAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | " " P " " P " " P " P " P " P " P " P "      |
| In which language(s) would you like to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | receive written and/or oral communication regar<br>glish Arabic Bengali Chinese     | ding the Pre-Kindergarten Admission process? |
| Russian Spanish Urdu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | French Haitian Creole Korean                 |
| Citation Cit | Other, piease specify.                                                              |                                              |
| Section C: DADENT INFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MATION – Please print clearly in ink                                                | ,                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | I must arrange for a responsible adult to    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pick them up daily. I understand that                                               |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                                            |                                              |
| PARENT/GUARDIAN LAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME PARENT/GUARDIAN FIRST NAME                                                     | RELATIONSHIP TO STUDENT                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                              |
| <u>DAYTIME TELEPHONE</u> NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EVENING TELEPHONE NUMBER                                                            | PARENT/GUARDIAN EMAIL ADDRESS                |
| DATE THE TELL HONE NOWDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LV LIVINO I LELI HONE IVOIVIDLIX                                                    | I AILLINI/OUAILDIAN LIVIAIL ADDILLOS         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                              |
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| Parent/Guardian Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | Date                                         |



# THE New York City DEPARTMENT OF EDUCATION FEDERAL PARENT/GUARDIAN STUDENT ETHNIC & RACE IDENTIFICATION



#### To the Parent/Guardian:

Federal law requires the New York City Department of Education to collect and record the ethnic identity and race of public school students. This information is used to determine funding for your school, among other things, and is kept secure and confidential.

We need your help to accomplish this task. Please respond to the ethnicity and race identification questions on the back of this page. The first question provides an opportunity for you to indicate whether your child is of Hispanic, Latino, or Spanish origin; the second question provides an opportunity for you to indicate your child's race(s). Please be sure to respond to both questions. Students identified with more than race will be counted in the "two or more races" category. Hispanic students of all races will be counted in the Hispanic category.

The New York City Department of Education understands the sensitive nature of this process. The options provided by the federal government may not represent an accurate or complete portrayal of your family's own ethnic or race identification. We encourage you to provide responses using your best judgment. If you decline to respond to either question, federal guidelines require New York City Department of Education school staff to make an identification of your child on your behalf.

Race and ethnicity information for students is protected by the confidentiality regulations cited at the bottom of this page.

Thank you for your cooperation.

Parents and Guardians: Please complete the form on the reverse side of this page and return it to your child's school.

School staff: File the completed form in the student's Cumulative Record folder as confidential information.

### Confidentiality Procedures and Regulations

The Family Educational Rights and Privacy Act (1974) and Regulations of the Chancellor A-820 prohibit unauthorized access to student records and unauthorized release of any student record information identifiable by either student name or student identification number.

<sup>1</sup> Race may be considered as a factor in school enrollment only where required by court order; gender is a factor only in single-gender schools.



## THE New York City DEPARTMENT OF EDUCATION

## FEDERAL PARENT/GUARDIAN STUDENT ETHNIC & RACE IDENTIFICATION



- All students between 5 and 21 years of age have the right to a free public education.
- Federal law requires the New York City Department of Education to collect and record the ethnic identity and race(s) of public school students.
- Children may not be refused admission to a public school because of race, color, creed, national origin, gender, gender identity, pregnancy, immigration/citizenship status, disability, sexual orientation, religion, or ethnicity.<sup>1</sup>

**English Only** 

| SCHOOL STAFF: PLEASE COMPLETE THIS SECTION Name of                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Borough District School High School/ Mini School /Annex                                                                                                                                                                                                                  |
| Grade Code Class Code NYC Student Identification Number                                                                                                                                                                                                                  |
| (HIGH SCHOOL ONLY 4-DIGIT)  Date of Birth (Month/Day/Year)                                                                                                                                                                                                               |
| Student Name: Last, First, Middle Initial                                                                                                                                                                                                                                |
| PARENT/GUARDIAN: PLEASE COMPLETE THIS SECTION                                                                                                                                                                                                                            |
| PLEASE ANSWER <u>BOTH</u> QUESTIONS (1) AND (2). PLEASE READ THEM BEFORE YOU RESPOND.  For Question (1), check (√) the box that best describes your child.                                                                                                               |
| 1. Is the student Hispanic, Latino, or of Spanish origin? Hispanic, Latino, or of Spanish origin means a person of Cuban, Dominican, Mexican, Puerto Rican, Central or South American, or other Spanish culture or origin, regardless of race.                           |
| YES, Hispanic                                                                                                                                                                                                                                                            |
| NO, not Hispanic                                                                                                                                                                                                                                                         |
| For Question (2), check ( $$ ) <b>all</b> boxes that apply to your child.                                                                                                                                                                                                |
| 2. Select one or more races from the following five racial groups.                                                                                                                                                                                                       |
| AMERICAN INDIAN OR ALASKAN NATIVE: A person having origins in any of the original peoples of North America and South America (including Central America. (ATS Code: B)                                                                                                   |
| ASIAN: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Sub-Continent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. (ATS Code: C) |
| NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER: A person having origins in any of the original peoples of Hawaii, Guam, or other Pacific Islands. (ATS Code: D)                                                                                                               |
| <b>BLACK:</b> A person having origins in any of the Black racial groups of Africa. (ATS Code: E)                                                                                                                                                                         |
| WHITE: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East. (ATS Code: F)                                                                                                                                                 |
|                                                                                                                                                                                                                                                                          |
| Signature of Parent/Guardian/Other/School Staff Observer:  Date:                                                                                                                                                                                                         |
| Signature of Parent/Guardian/Other/School Staff Observer:  Relationship to Student:  Date:                                                                                                                                                                               |



#### **HOUSING QUESTIONNAIRE**

Parent/Guardian/Student:

This form is intended to address the McKinney-Vento Act 42 U.S.C. 11435, and must be completed for each student. The information you provide is confidential. Your child will not be discriminated against based upon the information provided.

Please complete the following questions regarding the student's housing in order to help determine services the student may be eligible to receive.

<u>Note to Schools/Temporary Housing Liaisons:</u> Please assist students and families in filling out this form. Do not simply include this form in the registration packet, because if the student qualifies as residing in temporary housing, the student is not required to submit proof of residency and other required documents that may be part of the registration packet. The district cannot disclose housing status information without parental consent.

| Student Name      |                          |        |        |  |  |  |
|-------------------|--------------------------|--------|--------|--|--|--|
| Last First Middle |                          |        |        |  |  |  |
|                   |                          |        |        |  |  |  |
| OSIS#             | Date of Birth (MM/DD/YY) | Gender | School |  |  |  |
|                   |                          |        |        |  |  |  |

| Please i  | dentify the student's current living arrangements. Please check <u>one</u> box:                                                                       | School Use<br>Only |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Check (√) | Housing Questionnaire Choice                                                                                                                          | ATS Code           |
|           | Doubled Up With another family or other person because of loss of housing or as a result of economic hardship                                         | D                  |
|           | Shelter Emergency or transitional shelter                                                                                                             | S                  |
|           | Hotel/Motel Living in what is NOT an emergency or transitional shelter and involves payment                                                           | Н                  |
|           | Other Temporary Living Situation Trailer park, campground, car, park, public places, abandoned building, street, or any other inadequate living space | Т                  |
|           | Permanent Housing Student who is living in a fixed, regular, and adequate housing situation                                                           | Р                  |

| student is NOT living in permanent housing, also indicate if the below applies: |                               |      |              |  |  |
|---------------------------------------------------------------------------------|-------------------------------|------|--------------|--|--|
| Unaccompanied Youth                                                             |                               |      | Enter "Y" if |  |  |
| Youth who is not in the physical custody of a parent or guardian                |                               |      |              |  |  |
|                                                                                 | otedy of a parent of guardian | -    |              |  |  |
|                                                                                 |                               | 2    |              |  |  |
| Parent/Guardian (print)                                                         | Parent/Guardian Signature     | Date |              |  |  |
| return this form to your child's school                                         | as requested                  |      |              |  |  |

Please return this form to your child's school as requested.

**Note:** The answer you give above will help determine what services you or your child may be eligible to receive under the McKinney-Vento Act. Students who are protected under the Act are entitled to immediate enrollment in school even if they do not have the documents normally needed, such as proof of residency, school records, immunization records, or birth certificate. <u>After</u> the student has been enrolled, the new school must contact the last school attended to request the student's educational records, including immunization records, and Students in Temporary Housing (STH). Liaison(s) must help the student get any other necessary documents or immunizations. Students who are protected under the McKinney-Vento Act may also be entitled to free transportation and other services. Please refer to Chancellor's Regulation A-780.

This form is accompanied by a one-page attachment titled,

"McKinney-Vento Homeless Assistance Act – Students in Temporary Housing Guide for Parents & Youth".

# **Enrollment Home Language Survey**

Division of Early Childhood Education

## Dear Families and Caregivers,

This survey is part of your child's enrollment package and provides your new program with important information about your family's language needs. Please return this form to your program administrator.

| Date:                                                                                                                                           |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Student Name:                                                                                                                                   |                           |
| Student ID (if applicable):                                                                                                                     |                           |
| Program Name:                                                                                                                                   |                           |
| Name of Person Completing this Survey:                                                                                                          |                           |
| Relationship to Student:                                                                                                                        |                           |
| Language in the Home:                                                                                                                           |                           |
| Which language(s) do you speak at home? (Please sele                                                                                            | ct all that apply)        |
| ☐ English                                                                                                                                       | ☐ Korean                  |
| ☐ Spanish                                                                                                                                       | ☐ Russian                 |
| ☐ Cantonese                                                                                                                                     | □ Urdu                    |
| ☐ Mandarin                                                                                                                                      | ☐ Albanian                |
| ☐ Arabic                                                                                                                                        | □ Punjabi                 |
| ☐ Bengali                                                                                                                                       | ☐ Polish                  |
| ☐ French                                                                                                                                        | ☐ Other (please specify): |
| ☐ Haitian-Creole                                                                                                                                |                           |
| Which language(s) does your child speak at home? If your commonly understand, or which language(s) do you child? (Please select all that apply) |                           |
| ☐ English                                                                                                                                       | ☐ Korean                  |
| ☐ Spanish                                                                                                                                       | ☐ Russian                 |
| ☐ Cantonese                                                                                                                                     | □ Urdu                    |
| ☐ Mandarin                                                                                                                                      | ☐ Albanian                |
| ☐ Arabic                                                                                                                                        | □ Punjabi                 |
| ☐ Bengali                                                                                                                                       | ☐ Polish                  |
| ☐ French                                                                                                                                        | ☐ Other (please specify): |
| ☐ Haitian-Creole                                                                                                                                |                           |
| What is your child's primary language?                                                                                                          |                           |

T&I 32683 DECE April 2021 Enrollment Home Language Survey (English)

# **Enrollment Home Language Survey**

# Division of Early Childhood Education

| Family/Caregiver Information:                                                             |  |
|-------------------------------------------------------------------------------------------|--|
| What is your first language?                                                              |  |
| In what language would you like to receive written information from your child's program? |  |
| In what language would you prefer to communicate orally with program staff?               |  |

| CHILD & ADOLESCENT HINGO DEPARTMENT OF HEALTH & MENTAL HY                                                                                    | EALTI<br>GIENE – | H EXAM<br>– Departmi                                    | INATION<br>ENT OF EDUCA                     | N FO                    | RM Ple<br>Print Cle                                          | ease<br>early               | NYC ID (OSIS)                            |                       |                                       |          |                                         |                     |                                                                 |             |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|---------------------------------------------|-------------------------|--------------------------------------------------------------|-----------------------------|------------------------------------------|-----------------------|---------------------------------------|----------|-----------------------------------------|---------------------|-----------------------------------------------------------------|-------------|
| TO BE COMPLETED BY THE PA                                                                                                                    | ARENT            | OR GUAF                                                 | RDIAN                                       |                         |                                                              |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| Child's Last Name                                                                                                                            |                  | First Name                                              |                                             |                         | Middle Name                                                  | e                           |                                          | Sex                   | ☐ Female                              | Date o   | f Birth (Mon                            | <br>:h/Day/Yea<br>/ | ar)                                                             |             |
| Child's Address                                                                                                                              |                  |                                                         |                                             |                         | Hispanic/Latino                                              |                             | Check ALL that appl                      | _                     | American Indi                         |          | Asian 🗆 B                               | lack [              | ] White                                                         | <del></del> |
| City/Borough                                                                                                                                 | State            | Zip Code                                                |                                             | School                  | Center/Camp Name                                             | )                           |                                          |                       | District<br>Number                    |          | Phone Num<br>Home                       |                     |                                                                 |             |
| Health insurance ☐ Yes ☐ Parent/Guardian (including Medicaid)? ☐ No ☐ Foster Parent                                                          | Last Nam         | е                                                       | First Na                                    | ame                     |                                                              | Ema                         | ail                                      |                       |                                       |          | Cell<br>Work                            |                     |                                                                 | —           |
| TO BE COMPLETED BY THE HEAL                                                                                                                  | TH CAR           | E PRACTII                                               | IONER                                       |                         |                                                              |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| Birth history (age 0-6 yrs)                                                                                                                  |                  | Does the child                                          | /adolescent h                               |                         | oast or present m                                            |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| ☐ Uncomplicated ☐ Premature: weeks ge                                                                                                        | station          | Asthma (chec<br>If persistent, che                      | k severity and atta<br>eck all current medi |                         |                                                              |                             | Mild Persistent<br>nhaled Corticosteroid |                       | Moderate Persi<br>Oral Steroid        |          | ☐ Severe<br>er Controller               | Persisten  None     |                                                                 |             |
| ☐ Complicated by                                                                                                                             |                  | Asthma Contr                                            |                                             |                         | ☐ Well-controlled                                            | F                           | Poorly Controlled or N                   | Not Contro            | lled                                  |          |                                         |                     |                                                                 |             |
| Allergies  None Epi pen prescribed                                                                                                           | li li            | <ul><li>☐ Anaphylaxis</li><li>☐ Behavioral/me</li></ul> | ental health disor                          | der                     | <ul><li>☐ Seizure disorde</li><li>☐ Speech, hearin</li></ul> |                             | mpairment                                | Medi                  | cations (attac                        |          | <b>in-school med</b><br>Yes (list below |                     | eeded)                                                          |             |
| ☐ Drugs (list)                                                                                                                               |                  | Congenital or Developmenta                              | acquired heart d                            | lisorder                | ☐ Tuberculosis (/a☐ Hospitalization                          | atent infection (           |                                          |                       | ліс                                   |          | 163 (list below                         | ,                   |                                                                 |             |
| □ Foods (list)                                                                                                                               |                  | Diabetes <i>(atta</i> Orthopedic in                     | ch MAF)                                     | ,,,,                    | ☐ Surgery                                                    |                             |                                          |                       |                                       |          |                                         |                     |                                                                 | _           |
| Other (list)                                                                                                                                 |                  | Explain all ched                                        | ked items abov                              | e.                      | <ul><li>Other (specify)</li><li>Addendum at</li></ul>        |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| Attach MAF in in-school medications needed                                                                                                   |                  |                                                         |                                             |                         |                                                              |                             |                                          | -                     |                                       |          |                                         |                     |                                                                 |             |
| PHYSICAL EXAM Date of Exam:/                                                                                                                 | '/               | General Appear                                          | ance:                                       |                         |                                                              |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| Height <b>cm</b> (                                                                                                                           | %ile)            |                                                         |                                             | -                       | ical Exam WNL                                                |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| Weight kg (                                                                                                                                  | 0(1)->           | <i>NI Abnl</i><br>□ □ Psychosoci                        |                                             | <i>NI AbnI</i><br>□ □ H | FNT                                                          | <i>NI AbnI</i><br>□ □ LympI |                                          | <i>NI AbnI</i> □ □ Ab | domen                                 |          | <i>NI Abnl</i> □ □ Skin                 |                     |                                                                 |             |
| BMI kg/m² (                                                                                                                                  | l,               | □ □ Language                                            |                                             | <br>□ □ D               |                                                              | Lungs                       |                                          |                       | enitourinary                          |          | ☐ ☐ Neuro                               | logical             |                                                                 |             |
| Head Circumference (age ≤2 yrs) cm (                                                                                                         | %ile\ F          | □ □ Behavioral                                          |                                             | □ □ N                   | eck                                                          | ☐ ☐ Cardio                  | ovascular                                | □ □ Ex                | tremities                             |          | ☐ ☐ Back/                               | spine               |                                                                 |             |
| Blood Pressure (age ≥3 yrs) /                                                                                                                |                  | Describe abnor                                          | malities:                                   |                         |                                                              |                             |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
| DEVELOPMENTAL (age 0-6 yrs)                                                                                                                  | -                | Nutrition                                               |                                             |                         |                                                              |                             | Hearing                                  |                       | Dat                                   | te Done  |                                         | Res                 | ults                                                            |             |
|                                                                                                                                              |                  | < 1 year 🗌 Brea                                         |                                             |                         |                                                              |                             | < 4 years: gros                          | s hearing             | 9                                     | _/       | / \                                     | VI □Abn             | I □Re                                                           | ferred      |
| ☐ Yes ☐ No/_                                                                                                                                 | / 1              | ≥ 1 year □ Well<br>Dietary Restrict                     |                                             | -                       | dance  Counseled [                                           | Referred                    | OAE                                      |                       | _                                     | _/       | / □^                                    | VI □Abn             | I □Re                                                           | ferred      |
| Screening Results: ☐ WNL                                                                                                                     |                  | Diotaly Hostilot                                        | IOIIS NOTIC _                               | 100 (//                 | or bolow)                                                    |                             | ≥ 4 yrs: pure tor                        | ne audior             |                                       | _/       | / \                                     | VI □Abn             |                                                                 | ferred      |
| <ul> <li>□ Delay or Concern Suspected/Confirmed (specify area(</li> <li>□ Cognitive/Problem Solving</li> <li>□ Adaptive/Self-Help</li> </ul> | s) delow): [     | SCREENING TE                                            | STS Da                                      | te Done                 | Result                                                       | s                           | Vision<br><3 years: Vision               | anneare               |                                       | te Done  | , !                                     | Res                 |                                                                 | n/          |
| ☐ Communication/Language ☐ Gross Motor/Fine Mo                                                                                               | tor              | Blood Lead Lev                                          |                                             | /_                      | /                                                            | μg/dL                       | Acuity (required                         |                       |                                       |          | -/<br>Rig                               |                     | _/_                                                             |             |
| ☐ Social-Emotional or ☐ Other Area of Concer Personal-Social                                                                                 | n:               | (required at age<br>yrs and for those                   |                                             | /                       |                                                              | μg/dL                       | and children age                         |                       |                                       | _/       | _/ Lef                                  | t<br>□ Unabl        | /                                                               |             |
| Describe Suspected Delay or Concern:                                                                                                         |                  | -                                                       |                                             |                         |                                                              | sk <i>(do BLL)</i>          | Screened with (                          | Glasses?              |                                       |          |                                         | _ Ullabi<br>□ Yes   | le to te                                                        |             |
|                                                                                                                                              |                  |                                                         | ead hisk assessment                         |                         |                                                              |                             |                                          |                       |                                       | ☐ Yes    |                                         |                     |                                                                 |             |
|                                                                                                                                              |                  |                                                         | —— Chii                                     | ld Care                 | ☐ Not                                                        | at risk                     | Dental Visible Tooth De                  | ncan                  |                                       |          | :                                       |                     | 'Δe [                                                           | □ No        |
|                                                                                                                                              | ľ                | Hemoglobin or                                           |                                             |                         | Violbio Tooti Boody                                          |                             |                                          |                       | · · · · · · · · · · · · · · · · · · · |          |                                         |                     | <ul><li>☐ Yes</li><li>☐ No</li><li>☐ Yes</li><li>☐ No</li></ul> |             |
| Child Receives EI/CPSE/CSE services                                                                                                          | res □ No         | Hematocrit                                              | -                                           | /                       | /                                                            | %                           | Dental Visit with                        | nin the pa            | ast 12 months                         | S        |                                         | □ Y                 | es [                                                            | □ No        |
| CIR Number                                                                                                                                   |                  |                                                         | Physi                                       | cian Cor                | nfirmed History of Var                                       | ricella Infectio            | on 🗌                                     |                       |                                       |          | Report only                             | positive            | immu                                                            | nity:       |
| IMMUNIZATIONS – DATES                                                                                                                        |                  |                                                         |                                             |                         |                                                              |                             |                                          |                       |                                       |          | IgG Titer                               | s Date              |                                                                 |             |
| DTP/DTaP/DT///////                                                                                                                           | //               | //                                                      | /_                                          | _/                      | //                                                           | 1                           | Гdар/                                    | _/                    | /_                                    | /        | Hepatitis I                             | 3                   | //                                                              |             |
| Td/                                                                                                                                          | _//_             | //                                                      | /_                                          | _/                      | MMR                                                          | //                          |                                          | _/                    | /                                     | /        | Measle                                  | s                   | //                                                              |             |
| Polio////////_                                                                                                                               | //               | //                                                      | /                                           | _/                      | Varicella                                                    | //                          | /                                        | /                     | /                                     | /        | Mump                                    |                     | //                                                              |             |
| Hep B//                                                                                                                                      | //               | //                                                      | /                                           | _/                      | Mening ACWY                                                  | //                          | /                                        | _/                    | /                                     | ./       | Rubella                                 |                     | //                                                              |             |
| Hib//                                                                                                                                        | //               | //                                                      | /                                           | _/                      | Hep A <sub>-</sub><br>Rotavirus                              | //                          | /                                        | _/                    | /                                     | /        | Varicella<br>Polio                      |                     | //                                                              |             |
| Influenza / / / /                                                                                                                            | //               | //                                                      | /                                           | _/                      | Mening B                                                     | //                          | /                                        | _'                    | /                                     | /        | Polio                                   |                     | //                                                              |             |
| HPV / / / /                                                                                                                                  | _ ' '            |                                                         | //                                          | /                       | Other                                                        | //_                         | /                                        | -/                    | /                                     | /        | Polio                                   |                     | ''<br>                                                          |             |
| ASSESSMENT Well Child (Z00.129)                                                                                                              | ☐ Diagno         | ses/Problems (//                                        | st) ICD-1                                   | 0 Code                  | RECOMMENDATION                                               | <b>IS</b> □ Fu              | ıll physical activity                    | у                     |                                       |          |                                         |                     |                                                                 |             |
|                                                                                                                                              |                  |                                                         |                                             |                         | ☐ Restrictions (spec                                         | cify)                       |                                          |                       |                                       |          |                                         |                     |                                                                 |             |
|                                                                                                                                              |                  |                                                         |                                             |                         | Follow-up Needed                                             | □ No □                      | Yes, for                                 |                       |                                       |          | Appt. date: _                           | /                   | /_                                                              |             |
|                                                                                                                                              |                  |                                                         |                                             |                         | Referral(s):                                                 | None 🗆 E                    | arly Intervention                        |                       | Denta                                 | al 🗆     | Vision                                  |                     |                                                                 |             |
| Health Care Practitioner Signature                                                                                                           |                  |                                                         |                                             |                         | Other<br>Date Form                                           | Completed                   |                                          | D                     | OHMH PRAC                             | CTITION  | FR                                      |                     |                                                                 | _           |
| Health Care Practitioner Name and Degree (print)                                                                                             |                  |                                                         |                                             | Dro                     | ctitioner License No.                                        |                             | //                                       |                       | ONLY I.D.                             |          |                                         | D NAC 4             | Drice V                                                         | 00=(=)      |
|                                                                                                                                              |                  |                                                         |                                             |                         |                                                              |                             |                                          |                       | 'PE OF EXAM<br>omments:               | ı. ∟ N/- | LE GUITENT                              | INAE F              | TIOL Y                                                          | ai(S)       |
| Facility Name                                                                                                                                |                  |                                                         |                                             | Nati                    | onal Provider Identifi                                       | er (NPI)                    |                                          | D                     | ate Reviewed:                         |          | I.D. NUM                                | BER                 |                                                                 |             |
| Address                                                                                                                                      |                  | City                                                    |                                             |                         | State                                                        | Zip                         |                                          |                       | /<br>EVIEWER:                         | _/       | - 🔲                                     |                     |                                                                 | П           |
| Telephone                                                                                                                                    | Fax              |                                                         |                                             |                         | Email                                                        |                             |                                          |                       | ORM ID#                               | , ,      |                                         |                     |                                                                 |             |
|                                                                                                                                              | 1                |                                                         |                                             |                         | 1                                                            |                             |                                          | [-[                   | INIVI ID#                             | 1 1      | 1 1 1                                   | 1 1                 | 1                                                               |             |



## Office of Communications and Media Relations 52 Chambers Street, New York, NY 10007 Tel: 212.374.5141 Fax: 212.374.5584



# CONSENT TO PHOTOGRAPH, FILM, OR VIDEOTAPE A STUDENT FOR NON-PROFIT USE (e.g. educational, public service, or health awareness purposes)

| Student Name:                         | School:                         |                                       |                       |
|---------------------------------------|---------------------------------|---------------------------------------|-----------------------|
|                                       |                                 |                                       |                       |
| I hereby consent to the participation | in interviews, the use of quot  | tes, and the taking of photographs, m | novies or video tapes |
| of the Student named above by         | (program name)                  |                                       |                       |
| I also grant to(pro                   | gram name)                      | the right to edit, use, and reuse s   | aid products for      |
| non-profit purposes including use in  | print, on the internet, and all | other forms of media. I also hereby r | elease the New        |
| York City Department of Education     | and its agents and employees    | from all claims, demands, and liabil  | lities whatsoever in  |
| connection with the above.            |                                 |                                       |                       |
|                                       |                                 |                                       |                       |
| Signature of Parent/Guardian (if Stu  | dent is under 18):              | Date:                                 |                       |
| Address of Parent/Guardian:           |                                 |                                       | -                     |
| <u>OR</u>                             |                                 |                                       |                       |
| Signature of Student (if 18 or over): |                                 | Date:                                 | <del></del>           |
| Address of Student:                   |                                 |                                       |                       |





# Text messages to boost your child's learning



Welcome to Ready4K! The NYCDOE is excited to give you this FREE resource to help your PK-5th graders stay on track with their learning goals all year long.

# How does Ready4K help my child

**learn?** Ready4K texts you 3 easy-to-do learning tips and activities each week. Each text message you will get is written for your child's age or grade. Research shows that doing Ready4K activities is a great way to help your child stay on track.

Ready4K tips **build on your daily routines**, like activities to use when getting dressed, during bath time, or when preparing a meal. No internet, extra time, or special materials are required.

You'll also receive links to **NYC resources** that many families find helpful.

## What do I need to do?

As a NYC family of a child between 0 - 10, you can enroll for **FREE by texting NYC to 70138**.

There's **absolutely no cost**, though data and message rates may apply. You can opt out anytime by texting STOP to 70138.

Questions? Contact the program director at your child's school for more details.

